



Commissioner John O'Grady · Commissioner Paula Brooks · Commissioner Marilyn Brown
President

Public Facilities Management
James A. Goodenow, Director

July 21, 2016

**REQUEST FOR PROPOSALS FOR ENHANCED COMMISSIONING SUPPORT AND DOCUMENTATION
SERVICES FOR THE
FRANKLIN COUNTY PUBLIC SAFETY CENTER
RFP 2016-03-25
AMENDMENT #1**

Amendment #1 is being issued to inform all bidders of the following:

Questions and Answers:

1. **Q:** When is the construction phase anticipated to start?
A: The early Site work packages are anticipated for award and commencement of construction in late 2nd quarter of 2017. Initial building packages are anticipated to be under contract in the 3rd quarter of 2017.
2. **Q:** The RFP stated LEED 2009, but should it be LEED Version 4?
A: The project has been registered with USGBC / GBCI, under LEED-NC, v3 2009.
3. **Q:** Is building envelope commissioning required?
A: Yes, building envelope commissioning will be required.
4. **Q:** On RFP pg. 9 of 26 in section E, body coolers for the Forensic Science Center are included in the Systems to be commissioned. Is the Forensic Science Center part of the Franklin County Public Safety Center project or a carryover from another proposal?
A: No, the Forensic Science Center is not a part of this project. Thus, any reference to it and the associated body coolers shall be stricken from the document.
5. **Q:** In section F qualifications (pg. 10 of 26), the RFP stated 'Had direct responsibility for Commissioning project management of at least two LEED Registered commercial construction projects with Mechanical-Electrical construction costs greater than or equal to \$40 Million and of similar sizes (250,000 – 500,000 SF_ and similar complexity of equipment to this project". Can you provide a description of the equipment that is going to be included as part of the design?
A: The project is currently in the midst of Schematic Design. As such, the intent of the MEP design as currently proposed is to utilize a central chiller and boiler plant with distributed AHU units with a centralized DDC control package. Final design is subject to change.
6. **Q:** On page 4 of 6, section 12.0 Agreement, the RFP states; "Attachment A is Franklin County's Standard Consulting Agreement that the Owner will use to acquire these services."
Can you confirm that the agreement is attachment B and not attachment A?
A: Yes, the Agreement is attachment B in the original RFP packet.

7. **Q:** Can you confirm that Phase I of this project will be 340,000 square feet with a mechanical budget of \$40 Million?

A: Yes, the Phase I facility is currently planned as a 340,000 GSF facility with a current MEP estimate of \$40 Million.

8. **Q:** On Pg. 8 of 26 in the Occupancy and Operations Phase Commissioning Work section, the RFP stated "When the Contractors have provided written documentation that they are ready for the CxA to provide functional testing of the systems, the CxA will schedule Functional Test Visits with the appropriate personnel."

Can you confirm if the 'appropriate' personnel are members of the construction team or jail personnel? If the Commissioning Authority is to schedule Functional Test visits with the jail personnel, is it safe to assume that the jail personnel will be considered escorted and we will have to follow the typical tool check in and tool check out procedure that is required in a jail setting

A: The goal of the project schedule is to conduct the bulk of the CxA Functional Testing prior to full occupancy of the jail housing units (with inmates) and operating the facility as a fully functional Jail under the administration of the Franklin County Sheriff's Office. Thus, the 'appropriate personnel' would be the CMA and or other Owners representative such as PFM. In regards to tool accountability processes, the County wishes to reserve the right to implement such operational practices, during any and all phases of the CxA teams delivery of services.

Attachment 1: Sign-in Sheet Pre-Proposal Meeting

Attachment 2: Contacts Business Cards

The submittal deadline date of subject RFP remains the same: **Friday, July 29, 2016 at 2:00 p.m.**

This and all other amendments issued are a part of the contract documents. When returning your RFP, please sign and return this signature page of Amendment #1; with your response.

Company Name:_____

Signature of Authorized Representative

Date

Pre-Proposal Conference Sign in Sheet
Franklin County – Public Safety Center Commissioning Support and
Documentation Services
RFP 2016-03-285
TUESDAY, JULY 14, 2016 at 9:00 AM

Company Name Peter BASSO ASSOCIATES INC
Address 5145 LIVERNOIS
City Tray State MI Zip 48098
Representative Name Phillip Allen
Telephone # 248 321-4546 Fax # 248 879-0007 Cell # 248 202-8298
E-Mail Address PAllen@PBANET.COM

Company Name QUESTIONS + SOLUTIONS ENGINEERING
Address 1079 FALLS CURVE
City CHASKA State MN Zip 55318
Representative Name BRETT KUBLY
Telephone # 612-865-9007 Fax # 952-361-9343 Cell # 612-865-9007
E-Mail Address BRETT.KUBLY@QSENG.COM

Company Name OSBORN ENGINEERING CO.
Address 990 W 3RD AVE
City COLUMBUS State OH Zip 43212
Representative Name SOREN ENGBERT
Telephone # 614 556-4272 Fax # _____ Cell # _____
E-Mail Address sengbert@osborn-eng.com

Company Name KORDA
Address 1650 WATERMARK
City COLS. State OH Zip 43215
Representative Name ED KEENER
Telephone # 614 487-1650 Fax # _____ Cell # _____
E-Mail Address ed.keener@korda.com

Company Name KORDA
Address 1650 WATERMARK
City COLS. State OH Zip 43215
Representative Name BRIAN BRAAKSMA
Telephone # 614 487-1650 Fax # _____ Cell # _____
E-Mail Address brian.braaksma@korda.com

Pre-Proposal Conference Sign in Sheet
Franklin County - Public Safety Center Commissioning Support and
Documentation Services

RFP 2016-03-285

TUESDAY, JULY 14, 2016 at 9:00 AM

Company Name Four Seasons Environmental
Address 43 New Garner Rd.
City Monroe State Ohio Zip 45050
Representative Name Chris Abell
Telephone # 513-360-7720 Fax # 513-539-2972 Cell # 513-939-4804
E-Mail Address Cabell@FSE-INC.net

Company Name Schesser Buckley Matfield
Address 1540 Corporate Woods
City Umontown State OH Zip 44685
Representative Name James Kulick
Telephone # 330-526-2711 Fax # 330-896-9180 Cell # 330-620-7618
E-Mail Address ~~jkulick@sbmce.com~~ jkulick@sbmce.com

Company Name Brewer-Garrett
Address 6800 Eastland Blvd
City Middleburg OH State Ohio Zip 44130
Representative Name Paul Mylonogus
Telephone # 440-554-5715 Fax # Cell # 440-554-5715
E-Mail Address mylonogus.P@Brewer-Garrett.COM

Company Name Cannell Graphics
Address 5787 Linworth Rd.
City Worthington State OH Zip 43085
Representative Name Nicole Moore
Telephone # 614-330-9110 Fax # Cell # 614-330-9110
E-Mail Address ndobson@cannellgraphics.biz

Company Name PFM - Franklin County
Address 373 S. High St. 2nd Floor
City Columbus State OH Zip 43215
Representative Name MARK VETRE
Telephone # 614-525-5805 Fax # 614-525-3180 Cell # 614-~~525~~-207-8118
E-Mail Address MARKVETRE@FRANKLINCOUNTYOHIO.GOV

Pre-Proposal Conference Sign in Sheet
Franklin County - Public Safety Center Commissioning Support and
Documentation Services

RFP 2016-03-285

TUESDAY, JULY 14, 2016 at 9:00 AM

Company Name ENGINEERING ECONOMICS INC
Address 6956 EAST BROAD ST. PMB 103
City COLUMBUS State OH Zip ~~43087~~ 43213
Representative Name MIKE BALL
Telephone # 614-257-9246 Fax # _____ Cell # 614-257-9246
E-Mail Address Mike.ball@eeengineering.com

Company Name Franklin County PFM
Address 373 S High Street
City Columbus State OH Zip 43215
Representative Name Mark Hunter
Telephone # 614-525-5580 Fax # 614-⁵²⁵⁻³²⁵⁰~~374-5719~~ Cell # 614-374-5719
E-Mail Address mhunter@franklin-county-ohio.gov

Company Name FRANKLIN County PFM
Address _____
City _____ State _____ Zip _____
Representative Name RICHARD MYERS
Telephone # 614-525-5344 Fax # 614-525-3180 Cell # 614-374-1081
E-Mail Address REMYERS@FRANKLINCOUNTYOHIO.GOV

Company Name PFM
Address _____
City _____ State _____ Zip _____
Representative Name JRM GOODENOW
Telephone # 614-525-3800 Fax # 614-525-3180 Cell # _____
E-Mail Address JAGOODEN@FRANKLINCOUNTYOHIO.GOV

Company Name FRANKLIN COUNTY PURCHASING DEPARTMENT
Address 373 S. HIGH ST., 25TH FLOOR
City COLUMBUS State OH Zip 43215
Representative Name SHARON TUBBS
Telephone # 614-525-3595 Fax # 614-525-3144 Cell # NONE
E-Mail Address SKTUBBS@FRANKLINCOUNTYOHIO.GOV

Pre-Proposal Conference Sign in Sheet
Franklin County – Public Safety Center Commissioning Support and
Documentation Services

RFP 2016-03-285

TUESDAY, JULY 14, 2016 at 9:00 AM

Company Name Horizon Engineering Associates LLP
Address 3600 Green St Suite 110
City Ann Arbor State MI Zip 48105
Representative Name Glenn Cattell
Telephone # 248-910-1245 Fax # _____ Cell # 248-910-1245
E-Mail Address gcattell@horizon-engineering.com

Company Name KLH Engineers
Address 444 S. Front Street
City Columbus State OH Zip 43215
Representative Name _____
Telephone # _____ Fax # _____ Cell # _____
E-Mail Address _____

Company Name _____
Address _____
City _____ State _____ Zip _____
Representative Name _____
Telephone # _____ Fax # _____ Cell # _____
E-Mail Address _____

Company Name _____
Address _____
City _____ State _____ Zip _____
Representative Name _____
Telephone # _____ Fax # _____ Cell # _____
E-Mail Address _____

Company Name _____
Address _____
City _____ State _____ Zip _____
Representative Name _____
Telephone # _____ Fax # _____ Cell # _____
E-Mail Address _____

Pre-Proposal Conference Sign in Sheet
Franklin County – Public Safety Center Commissioning Support and
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RFP 2016-03-285

TUESDAY, JULY 14, 2016 at 9:00 AM

Company Name Heavy Engineering
Address 1400 W. Dorothy Lane
City Davton State OH Zip 45409
Representative Name Ryan Hoffman
Telephone # 937-224-0861 Fax # _____ Cell # 937-287-4440
E-Mail Address RHoffman@heavy.com

Company Name _____
Address _____
City _____ State _____ Zip _____
Representative Name _____
Telephone # _____ Fax # _____ Cell # _____
E-Mail Address _____

Company Name _____
Address _____
City _____ State _____ Zip _____
Representative Name _____
Telephone # _____ Fax # _____ Cell # _____
E-Mail Address _____

Company Name _____
Address _____
City _____ State _____ Zip _____
Representative Name _____
Telephone # _____ Fax # _____ Cell # _____
E-Mail Address _____

Company Name _____
Address _____
City _____ State _____ Zip _____
Representative Name _____
Telephone # _____ Fax # _____ Cell # _____
E-Mail Address _____



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